



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: B. McArthur, et al.

Serial No.: 10/139,426

Customer
No.: 33123

Filed: January 4, 2002

For: **METHOD AND APPARATUS
FOR PROPER ORDERING OF
REGISTRATION DATA**

Art Unit: 1756

Examiner: C. Young

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

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Date of Deposit 8/14/03

I hereby certify that this paper and the attached papers are being deposited with the United States Postal Service as "Express Mail Post Office to Addressee" under 37 C.F.R. § 1.10 on the date indicated above and addressed to:

Commissioner for Patents
U.S. Patent and Trademark Office
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Alexandria, VA 22313-1450

8/14/03
Date

[Signature]
Signature

RESPONSE TO RESTRICTION REQUIREMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

Sir:

In response to the Office Action mailed July 17, 2003 containing a restriction requirement, Applicant hereby elects Group I (Claims 1-17), drawn to a reticle, classified in class 430, subclass 5.

The Examiner required election between Group I (Claims 1-17) and Group II (Claims 18-34). Applicant reserves the right to file continuing applications directed to the non-elected claims.

Respectfully submitted,

David A. Hall
David A. Hall
Reg. No. 32,233

Attorney Docket No.: 38203-6079
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SD 623338 v1 (38203.6079)



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GROUP 1700

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TRANSMITTAL LETTER

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

Sir:

Enclosed are the following documents:

- 1) this Transmittal Letter;
- 2) Response to Restriction Requirement; and
- 3) Return Postcard for this transmittal.

☒

The Commissioner is hereby authorized to charge any fee, including any submitted herewith if the attached check(s) is in the wrong amount or otherwise improper or missing, that may be due in connection with this and the attached papers, or with this application during its entire pendency to or to credit any overpayment to Deposit Account No. 50-1213. A duplicate of this sheet is enclosed.

Respectfully submitted,

David A. Hall
Reg. No. 32,233

Attorney Docket No.: 38203-6079
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